

MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

2020 * * * PUBLIC ACCOMMODATIONS 1-10 * * * 2020

County # 16

2020 LICENSE

Gallatin County

LICENSEE (OPERATOR) MAILING ADDRESS	ESTABLISHMENT LOCATION ADDRESS
[REDACTED]	[REDACTED]

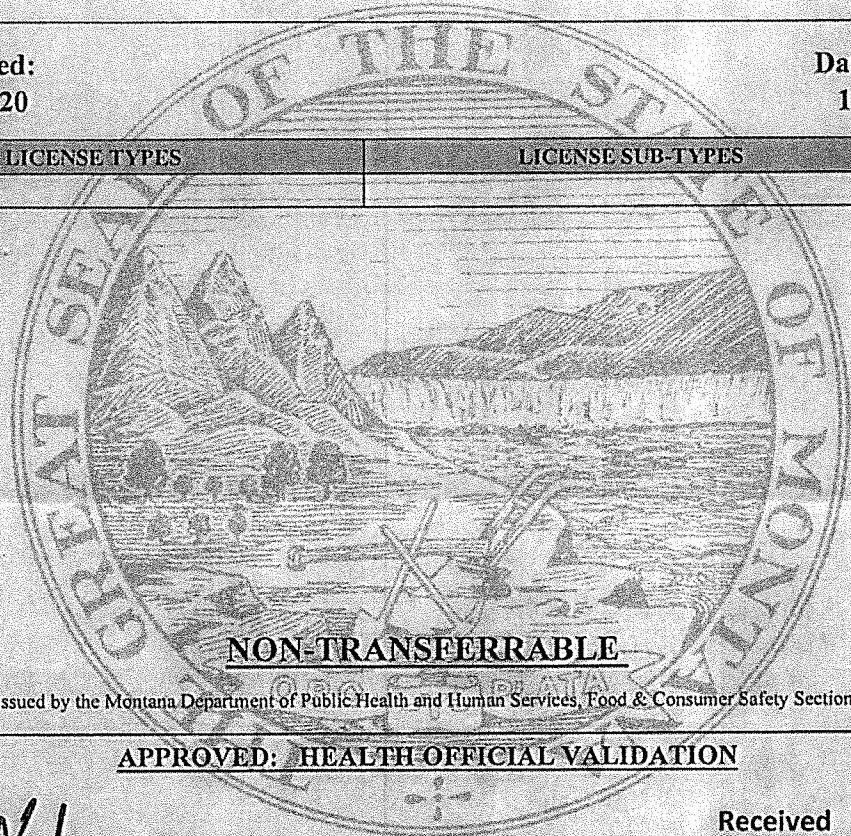
Year	Fee Received	Category	License No.
2020	\$ 40.00	PUBLIC ACCOMMODATIONS 1-10	[REDACTED]

Conditions

Date Issued:
01/01/2020

Date Expires:
12/31/2020

LICENSE TYPES	LICENSE SUB-TYPES	UNITS
Tourist Home		2



NON-TRANSFERRABLE

Issued by the Montana Department of Public Health and Human Services, Food & Consumer Safety Section.

APPROVED: HEALTH OFFICIAL VALIDATION	
 _____ Local Health Authority	Received 12/17/2019 Approved 12/23/2019 _____ Gallatin County

THIS LICENSE MUST BE PLAINLY DISPLAYED IN YOUR PLACE OF BUSINESS